| | Application No. | Applicant(s) | |
|--|--|---|----------------------------------|
| Notice of Allowability | 09/785,080 | 85,080 DRAPER, STEPHEN P.W. | |
| | Examiner | Art Unit | |
| | Sanjiv D. Shah | 2627 | |
| The MAILING DATE of this communication appe All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI of the Office or upon petition by the applicant. See 37 CFR 1.313 | (OR REMAINS) CLOSED in or other appropriate comm GHTS. This application is: | n this application. If not including the unication will be mailed in d | luded lue course. THIS |
| 1. \square This communication is responsive to $9/19/2005$. | | | |
| 2. X The allowed claim(s) is/are <u>1-48</u> . | | | |
| 3. | been received. been received in Application cuments have been received of this communication to file ENT of this application. itted. Note the attached EX es reason(s) why the oath of the besubmitted. on's Patent Drawing Review | on No of in this national stage app of a reply complying with the AMINER'S AMENDMENT of or declaration is deficient. w (PTO-948) attached | requirements |
| (b) ☐ including changes required by the attached Examiner's Paper No./Mail Date Identifying indicia such as the application number (see 37 CFR 1. | | | the back) of |
| each sheet. Replacement sheet(s) should be labeled as such in the | | | and buoky of |
| DEPOSIT OF and/or INFORMATION about the deposit attached Examiner's comment regarding REQUIREMENT I | | | d. Note the |
| | | | |
| Attachment(s) 1. ☐ Notice of References Cited (PTO-892) 2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948) 3. ☑ Information Disclosure Statements (PTO-1449 or PTO/SB/0 Paper No./Mail Date lo ln lo S 4. ☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material | 6. Interview S Paper No. 8), 7. Examiner's | nformal Patent Application (Summary (PTO-413), /Mail Date s Amendment/Comment s Statement of Reasons for | ŕ |